| Sheet 1                           | of 1                    |                    |   |                 |          |                   |                 |  |
|-----------------------------------|-------------------------|--------------------|---|-----------------|----------|-------------------|-----------------|--|
| INFORMATION DISCLOSURE CITATION   |                         | ATTY.              | DOCKET NO.                              | SERIAL NO.      |          |                   |                 |  |
|                                   |                         | 461-               | 162                                     | Unknown         | known    |                   |                 |  |
|                                   |                         | APPLIC             | CANT                                    |                 |          |                   |                 |  |
|                                   |                         | TSU:               | TSUZUKI et al                           |                 |          |                   |                 |  |
| (Use several sheets if necessary) |                         | FILING             | FILING DATE                             |                 | TC/A.U.  |                   |                 |  |
|                                   |                         | Febr               | uary 20, 2004                           | 3748            |          |                   |                 |  |
|                                   |                         |                    | J.S. PATENT DOCUMENTS                   |                 |          |                   |                 |  |
| *EXAMINER<br>INITIAL              | DOCUMENT NUMBER         | DATE               | NAME                                    | CLASS           | SUBCLASS | FILING<br>IF APPR | DATE<br>OPRIATE |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   | -               |          | <u> </u>          |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   | -               |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          | <del></del>       | <del></del>     |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   | -                       | ·                  |   | -               |          | <u> </u>          | <del></del> -   |  |
|                                   |                         |                    |   |                 | <u> </u> |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         | FOR                | REIGN PATENT DOCUMENTS                  |                 |          |                   |                 |  |
| DOCUMENT                          |                         | DATE               | COUNTRY                                 | CLASS           | SUBCLASS | TRANS<br>YES      | LATION<br>NO    |  |
| Br                                | 7-158429                | 06/1995            | JAPAN                                   |                 |          |                   |                 |  |
| 1,                                | 11-81998<br>2002-272080 | 03/1999<br>09/2002 | JAPAN<br>JAPAN                          |                 |          |                   |                 |  |
|                                   | 2002-272000             | 09/2002            | JAPAN                                   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
| l                                 | OTHER DOCL              | JMENTS (ii         | l<br>ncluding Author, Title, Date, Pert | inent pages, et | (c.)     | <u> </u>          | <u> </u>        |  |
|                                   |                         |                    | · · · · · · · · · · · · · · · · · · ·   | pagos, o        |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   | <del></del>     |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   | _                       |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   | <del></del>     |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   |                         |                    |   |                 |          |                   |                 |  |
|                                   | 1                       |                    | / 1                                     | 1               | 1        |                   |                 |  |
| *Examiner                         | BINH G                  | 2. TRA             | Date Considered                         | 07/0            | 1/05     |                   |                 |  |

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.